Planning a Graceful Exit
“The minister of the congregation is directed to instruct the people, from time to time, about the duty of Christian parents to make prudent provision for the well-being of their families, and of all persons to make wills, while they are in health, arranging for the disposal of their temporal goods, not neglecting, if they are able, to leave bequests for religious and charitable uses.”

— The Book of Common Prayer, Page 445
Introduction 3
Advance Care Plans 4
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Estate Planning 18
Financial Planning 26
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Almighty God, with whom still live the spirits of those who die in the Lord, and with whom the souls of the faithful are in joy and felicity: We give you heartfelt thanks for the good examples of all your servants, who, having finished their course in faith, now find rest and refreshment. May we, with all who have died in the true faith of your holy Name, have perfect fulfillment and bliss in your eternal and everlasting glory; through Jesus Christ our Lord. Amen.

— The Book of Common Prayer, Page 503
We make dinner plans. We make vacation plans. We make college, wedding, and house plans. We try to plan for the best life possible. Yet, despite our penchant for planning, we put off contemplating the final chapters of our lives – the plans that will allow us to live well until the end of life, with peace of mind and without crisis.

While it can be difficult to think of the end of our lives when we’re in the midst of living, thoughtful and prayerful consideration of these issues can help us work toward the graceful exit we desire. Advance planning can also alleviate many of the practical difficulties our loved ones may face in the event of a medical crisis or sudden death.

In this guide to end of life planning, you will find information we hope will be helpful in creating:

- **Advance Care Plans** to make your wishes for care known and to appoint a healthcare agent who can make medical decisions for you in the event you become incapacitated;

- **Funeral Plans** to design a service that is reflective of your life as well as a comforting message to your loved ones about your values and beliefs; and

- **Estate Plans** to ensure your loved ones are cared for and your possessions are distributed as you wish them to be.

We encourage you to consult with your loved ones and your advisors (financial, medical, legal, and spiritual) in making the plans that are right for you.

“I am the resurrection and the life, he that believeth in me, though he were dead, yet shall he live; and whosoever liveth and believeth in me shall not die.”

– John 11:25
Each of us has the right to accept or refuse any recommended medical treatment. When people are well and able to speak for themselves, it is usually easy to understand their wishes. Unfortunately, it is during serious illness – when critical decisions need to be made – that people may be unconscious or otherwise unable to make their requests for treatment known.

Advance directives are instructions you can prepare yourself, in consultation with your doctor and loved ones, which will let others know your preferences.

In Tennessee, an Advance Care Plan (formerly known as a living will) is the document that tells your doctor how you want to be treated in the event you become unable to make decisions for yourself. You can use an Advance Care Plan to tell your doctor you want to avoid certain types of treatments such as CPR, breathing machines, or feeding tubes.

An Advance Care Plan also allows you to appoint an agent to make health care decisions for you. If you become incapacitated, your agent can make any health care decision for you that you would have been able to make yourself. If planned and executed in advance, you can give your agent specific instructions about the types of care you would like to receive. By appointing an agent, you are also able to have them respond to medical situations as they arise and to make decisions based upon their knowledge of your wishes.

It is important to know that an Advance Care Plan and your appointment of a health care agent only take effect in the event you become incapacitated, that is, you become unable to make treatment decisions yourself. You are free to change your plan or your agent at any time until then.
COMPLETING THE ADVANCE CARE PLAN FORM

The form for a Tennessee Advance Care Plan is included on the following pages.

If possible, complete the Advance Care Plan as part of a consultation with your loved ones, your doctor, and your agent about your decisions, your values, and your beliefs. If others understand the reasons behind your choices, the more prepared they will be to follow your wishes. Advance discussion also gives your doctor the opportunity to give or clarify medical information that may be helpful to your decision making.

You should choose someone to be your agent who knows your values and expectations. It should be someone whom you trust to make medical decisions for you. You should also choose a successor agent in the event the first is unable to serve. You may, but are not required to, choose a family member to act as your agent.

While you don’t need a lawyer in order to create an advance care plan, it may be helpful to discuss it in conjunction with your overall estate planning.

After completing the form, you must either have your signature witnessed or notarized. You should keep the original in a safe place that will be accessible in the event of an emergency (i.e., not in your safe deposit box). It is also helpful to give copies to your physician and the person you wish to appoint as your agent.
I, ____________________________________________, hereby give these advance instructions on how I want to be treated by my doctors and other health care providers when I can no longer make those treatment decisions myself.

### Agent

I want the following person to make health care decisions for me. This includes any health care decision I could have made for myself if able, except that my agent must follow my instructions below:

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<th>Name</th>
<th>Phone</th>
<th>Relation</th>
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### Alternate Agent

If the person named above is unable or unwilling to make health care decisions for me, I appoint as alternate the following person to make health care decisions for me:

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### Quality of Life

By marking “yes” below, I have indicated conditions I would be willing to live with if given adequate comfort care and pain management. By marking “no” below, I have indicated conditions I would not be willing to live with (that to me would create an unacceptable quality of life).

- **CPR (Cardiopulmonary Resuscitation)** – To make the heart beat again and restore breathing after it has stopped. Usually this involves electric shock, chest compressions, and breathing assistance.

- **Life Support/Other Artificial Support** – Continuous use of breathing machine, IV fluids, medications, and other equipment that helps the lungs, heart, kidneys, and other organs to continue to work.

- **Treatment of New Conditions** – Use of surgery, blood transfusions, or antibiotics that will deal with new condition but will not help the main illness.

- **Tube feeding/IV fluids** – Use of tubes to deliver food and water to a patient’s stomach or use of IV fluids into a vein, which would include artificially delivered nutrition and hydration.
Treatment

If my quality of life becomes unacceptable to me (as indicated by one or more of the conditions marked “no” above) and my condition is irreversible (that is, will not improve), I direct that medically appropriate treatment be provided as follows. By marking “yes” below, I have indicated treatment I want. By marking “no” below, I have indicated treatment that I do not want.

- **CPR (Cardiopulmonary Resuscitation)** – To make the heart beat again and restore breathing after it has stopped. Usually this involves electric shock, chest compressions, and breathing assistance.

- **Life Support/Other Artificial Support** – Continuous use of breathing machine, IV fluids, medications, and other equipment that helps the lungs, heart, kidneys, and other organs to continue to work.

- **Treatment of New Conditions** – Use of surgery, blood transfusions, or antibiotics that will deal with new condition but will not help the main illness.

- **Tube feeding/IV fluids** – Use of tubes to deliver food and water to a patient’s stomach or use of IV fluids into a vein, which would include artificially delivered nutrition and hydration.

Other instructions, such as burial arrangements, hospice care, etc.

(attach additional pages if necessary)

Organ Donation

Upon my death, I wish to make the following anatomical gift (mark one):

- Any Organ/tissue
- My entire body
- No organ/tissue donation

- Only the following organs/tissue:
**Advance Care Plan**

**Signature**

Your signature must either be witnessed by two competent adults or notarized. If witnessed, neither witness may be the person you appointed as your agent or alternate, and at least one of the witnesses must be someone who is not related to you or entitled to any part of your estate.

<table>
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<tr>
<th>Patient Signature</th>
<th>Date</th>
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**Witness**

1. I am a competent adult who is not named as the agent. I witnessed the patient’s signature on this form.

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<th>Signature of witness number 1</th>
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2. I am a competent adult who is not named as the agent. I am not related to the patient by blood, marriage, or adoption and I would not be entitled to any portion of the patient’s estate upon his or her death under any existing will or codicil or by operation of law. I witnessed the patient’s signature on this form.

| Signature of witness number 2 |
This document may be notarized instead of witnessed.

State of Tennessee

County of:

I am a Notary Public in and for the State and County named above. The person who signed this instrument is personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who signed as the “patient.” The patient personally appeared before me and signed above or acknowledged the signature above as his or her own. I declare under penalty of perjury that the patient appears to be of sound mind and under no duress, fraud, or undue influence.

Notary Public

My CommisionExpires

What to do with the Advanced Directive

• Provide a copy to your physician(s)

• Keep a copy in your personal files where it is accessible to others

• Tell your closest relatives and friends what is in the document

• Provide a copy to the person(s) you named as your health care agent
The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy for those who mourn.”

— The Book of Common Prayer, Page 507
Funeral Planning

Funerals are services of worship in thanksgiving for and celebration of the life of the deceased. In addition to glorifying God for the gift of eternal life in Jesus Christ, we find comfort in the liturgy and one another.

Christian burial is an act of worship wherein we glorify God for the gift of eternal life in Jesus Christ. It is also a time when we, as members of the Body of Christ, gather together to comfort one another and to offer mutual assurance of God’s abiding love. Finally, it is a liturgy of celebration to give thanks for a deceased loved one and commend that person to the care of Almighty God.

“Lord Jesus Christ, by your death you took away the sting of death: Grant to us your servants so to follow in faith where you have led the way, that we may at length fall asleep peacefully in you and wake up in your likeness; for your tender mercies’ sake. Amen.”

— The Book of Common Prayer, Page 504
### FUNERAL INSTRUCTIONS

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<td>Father’s Full Name</td>
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<td>Father’s Date of Birth</td>
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<td>Mother’s Full Name (Including Maiden Name)</td>
<td>□ Yes □ No</td>
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<td>Mother’s Date of Birth</td>
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### Names, addresses, and telephone numbers of living relatives

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<th>Full Name</th>
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### Names, addresses, and telephone numbers of persons to be notified upon my death

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<th>Full Name</th>
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### Funeral Home Preference

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The death of a member of the parish should be reported as soon as possible to, and funeral arrangements should be made in consultation with, the rector or clergy.

1. I request that my service be conducted at (Name, City, and State of Church)

or at

2. The liturgy of the burial office (the Burial of the Dead) includes psalms, lessons, and prayers. Holy Communion with special propers (Collect, Epistle, and Gospel) may be included.

I request:

- The Burial of the Dead with Holy Communion (body or urn present)
- The Burial of the Dead (body or urn present)
- A Memorial Service (body or urn not present)

Rite I (BCP, pages 469 and 323)  
Rite II (BCP, pages 491 and 355)  
Rite I (BCP, page 469)  
Rite II (BCP, page 491)  

3. Participants

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<thead>
<tr>
<th>Crucifer</th>
<th>Musician</th>
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<td>Acolyte</td>
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<td>Usher</td>
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<td>Pall bearer</td>
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4. The Liturgy of the Word

**Old Testament**

- Isaiah 25:6-9 (He will swallow up death in victory)
- Isaiah 61:1-3 (To comfort all that mourn)
- Lamentations 3:22-26, 31-33 (The Lord is good unto them that wait for him)
- Wisdom 3:1-5, 9 (The souls of the righteous are in the hand of God)
- Job 19:21-27a (I know that my Redeemer liveth)

**Psalms**

- 42 (As a deer longs for flowing streams, so my soul longs for you, O God)
- 46 (God is our refuge and our strength)
- 90 (Lord, you have been our dwelling place in all generations)
- 121 (I lift up my eyes to the hills – from where will my help come?)
- 130 (Out of the depths have I called to you, O Lord)
- 139 (O Lord, you have searched me and known me)

**New Testament**

- Romans 8:14-19, 34-35, 37-39 (The glory that shall be revealed)
- 1 Corinthians 15:20-26, 35-38, 42-44, 53-58 (The imperishable body)
- 2 Corinthians 4:16-5:9 (Things that are unseen are eternal)
- 1 John 3:1-2 (We shall be like him)
- Revelation 7:9-17 (God will wipe away every tear)
- Revelation 21:2-7 (Behold, I make all things new)
Reader

Psalms

☐ 23 (The Lord is my shepherd)
☐ 27 (The Lord is my light and my salvation: whom shall I fear?)
☐ 106 (Hallelujah! Give thanks to the Lord, for he is good)
☐ 116 (I love the Lord, because he has heard my voice and my supplications)

Gospel (must be included if Holy Communion is celebrated)

☐ John 5:24-27 (He who believes has everlasting life)
☐ John 6:37-40 (All that the Father gives me will come to me)
☐ John 10:1-16 (I am the good shepherd)
☐ John 11:21-27 (I am the resurrection and the life)
☐ John 14:1-6 (In my father’s house are many rooms)

Suggested Hymns – The Hymnal 1982

☐ 174-213 (Easter hymns)
☐ 287 (For All the Saints, Who From Their Labors Rest)
☐ 300-347 (Holy Communion)
☐ 354-358 (Burial)
☐ 376 (Joyful, Joyful We Adore Thee)
☐ 410 (Praise, My Soul, the King of Heaven)
☐ 556 (Rejoice, Ye Pure in Heart)
☐ 613-625 (The Kingdom of God and The Church Triumphant)
☐ 637 (How Firm a Foundation, Ye Saints of the Lord)
☐ 671 (Amazing Grace)
☐ 680 (O God, Our Help in Ages Past)
☐ 688 (A Mighty Fortress is Our God)
5. In lieu of flowers, I request that memorial gifts be given to Grace-St. Luke’s Episcopal Church, 1720 Peabody Avenue, Memphis, Tennessee 38104, 901-272-7425

Gifts may also be made to:

6. I prefer to be:

☐ Buried

Location of cemetery plot deed, crypt deed, or columbarium contract:

________________________

Coffin specifications:

☐ Cremated       ☐ Before funeral       ☐ After funeral

Instructions for disposition of ashes:

☐ Donate entire body or certain organs

☐ Arrangements have been made       ☐ Please make appropriate arrangements

Instructions for donation preference:

Obituary information:
Newspaper       City       Telephone/E-Mail

________________________

________________________

________________________
Estate planning is for everyone. Whether it be the disposition of a Corolla or a Cadillac, or the custody of beloved pets or beloved children, making a will is your opportunity to express in legal terms your priorities and wishes for the important people, things, and institutions in your life.

Compiling the information in this booklet can help you in both consulting with an attorney about writing a will, and in collecting information your loved ones would need quickly in the event of your death or serious illness. It is important to keep this information up to date, and to review it periodically with the people who would need to use the information.

In completing this booklet and preparing to make your will, you should consider:

- Who you would want to have the legal authority to care for you and your assets if you were to become incapacitated
- Who you want to inherit your property
- Who you trust to handle the transfer of your property at your death
- Who you would choose to be the guardian of your minor children

After making your will:

- Make sure someone knows where your original will is located
- Review it and your advance care plan from time to time with your attorney and revise as necessary
- Keep copies of your will, advance care plan, and funeral plans in a place that is easily accessible to your representatives. Often, your loved ones will not be able to readily access a safe deposit box when this information is needed.
**Personal Information**

FOR ESTATE PLANNING AND YOUR PERSONAL REPRESENTATIVES

*Note:* This document should be filed with your important papers and copies given to your personal representative and attorney/agent. Do not email these forms without redacting your personal information.

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### Family Information

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<th>Spouse</th>
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- Spouse’s Full Name (Including Maiden Name)
- Spouse’s Date of Birth
- Spouse’s Place of Birth

### Parents and Siblings

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<th>Full Name</th>
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- Father’s Full Name
- Father’s Date of Birth
- Father’s Place of Birth

- Mother’s Full Name (Including Maiden Name)
- Mother’s Date of Birth
- Mother’s Place of Birth

Names, addresses, and telephone numbers of my siblings:
## Children

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Person(s) to be the Guardian(s) of My Child(ren):

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## Other Relatives

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## Pets

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Veterinarian
## Person(s) who will care for my pet(s) temporarily:

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## Executor (Person(s) to be the personal representative of my estate)

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**Location of My Records**

- Will
- Advance Care Plan
- Birth Certificate
- Social Security Card
- Tax Records
- Safe Deposit Box and Keys
- Insurance Policies
- Funeral Directions
- Computer Passwords
- Car Title(s)
- Deeds to Property
- Stock Certificates
- Other Documents

**Financial Information**

1. Present Annual Income
   - Salary $  
   - Investment Income $  
   - Other $  

2. Property (Real Estate)
   - Description and Location  
   - Value  
   - Amount of Mortgage
### ESTATE PLANNING

#### 3. Bank Accounts
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<tr>
<th>Name of Institution</th>
<th>Type</th>
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#### 4. Retirement Accounts
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</tbody>
</table>

#### 5. Investment Accounts
<table>
<thead>
<tr>
<th>Name of Institution</th>
<th>Type</th>
<th>Account Number</th>
</tr>
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<tbody>
<tr>
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</tbody>
</table>

#### 6. Insurance Policies
<table>
<thead>
<tr>
<th>Company</th>
<th>Policy Number</th>
<th>Face Value</th>
<th>Cash Value</th>
</tr>
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<tbody>
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</tbody>
</table>
7. Credit and Bank Cards

<table>
<thead>
<tr>
<th>Issuer</th>
<th>Type</th>
<th>Card Number</th>
<th>Expiration</th>
<th>Issuer Contact Number</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

8. Loans and Mortgages

<table>
<thead>
<tr>
<th>Description</th>
<th>Lender</th>
<th>Amount of Mortgage</th>
<th>Interest Rate</th>
</tr>
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<tbody>
<tr>
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</table>

9. Vehicles

<table>
<thead>
<tr>
<th>Year/Make/Model</th>
<th>Title Location</th>
<th>Service Location</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
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<td></td>
</tr>
</tbody>
</table>

10. Other Assets

<table>
<thead>
<tr>
<th>Description</th>
<th>Location</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>
## Financial Planning

1. Recurring Expenses

<table>
<thead>
<tr>
<th><strong>Home</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Mortgage/Rent</td>
<td>$</td>
</tr>
<tr>
<td>Home Insurance</td>
<td>$</td>
</tr>
<tr>
<td>Utilities</td>
<td>$</td>
</tr>
<tr>
<td>Property Taxes</td>
<td>$</td>
</tr>
<tr>
<td>Home expenses and repairs</td>
<td>$</td>
</tr>
<tr>
<td>Other</td>
<td>$</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Vehicles</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Loan – Vehicle #1</td>
<td>$</td>
</tr>
<tr>
<td>Loan – Vehicle #2</td>
<td>$</td>
</tr>
<tr>
<td>Maintenance</td>
<td>$</td>
</tr>
<tr>
<td>Insurance</td>
<td>$</td>
</tr>
<tr>
<td>Registration</td>
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</table>

<table>
<thead>
<tr>
<th><strong>Personal</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance</td>
<td>$</td>
</tr>
<tr>
<td>Disability Insurance</td>
<td>$</td>
</tr>
<tr>
<td>Long Term Care</td>
<td>$</td>
</tr>
<tr>
<td>Life Insurance</td>
<td>$</td>
</tr>
<tr>
<td>Liability (Umbrella)</td>
<td>$</td>
</tr>
<tr>
<td>Clothing</td>
<td>$</td>
</tr>
<tr>
<td>Medical and Dental</td>
<td>$</td>
</tr>
<tr>
<td>Description</td>
<td>Amount</td>
</tr>
<tr>
<td>-----------------------------------</td>
<td>--------</td>
</tr>
<tr>
<td>Pledge and charitable gifts</td>
<td>$</td>
</tr>
<tr>
<td>Education</td>
<td>$</td>
</tr>
<tr>
<td>Dues and Subscriptions</td>
<td>$</td>
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<tr>
<td>Professional Fees</td>
<td>$</td>
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2. Projected Income

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salary</td>
<td>$</td>
</tr>
<tr>
<td>Social Security</td>
<td>$</td>
</tr>
<tr>
<td>Retirement Accounts</td>
<td>$</td>
</tr>
<tr>
<td>Stock Dividends</td>
<td>$</td>
</tr>
<tr>
<td>Trusts or Annuities</td>
<td>$</td>
</tr>
<tr>
<td>Other</td>
<td>$</td>
</tr>
</tbody>
</table>

**Advisors**

- Accountant
- Attorney
- Banker
- Financial Planner
- Priest
- Trust Officer
Grace-St. Luke’s Episcopal Church is the special and dynamic place it is today because of the work and generosity of both past and present members of the parish. We have been particularly blessed by parishioners who have made planned gifts of all sizes to the church. Those who planned and provided these gifts – our firm foundation - had a vision for Grace-St. Luke’s which we now enjoy.

Our Endowment Fund is the cornerstone of our commitment to provide future parishioners with the means to minister to our community as we have been blessed to do. Income from endowment funds may be used at the Vestry’s discretion to help fund needed building projects, special outreach projects, tuition assistance, and youth and music programs.
Grace-St. Luke’s has established several funds within the endowment to allow our donors to designate their gift to a specific area of ministry. You can make a planned gift to the general endowment fund, or you can choose to direct your gift to the following funds:

- **The Heritage Fund**, for the preservation, restoration and maintenance of the Church buildings and grounds;
- **The Outreach Fund**, for support of the charitable and outreach mission of the Church in the community and the world;
- **The Music Fund**, for support and promotion of our music ministry;
- **The Youth Fund**, for promotion of the mission of the Church youth and young adults; and
- **The Episcopal School Fund**, for support of the joint mission of the Church and Grace-St. Luke’s School in order to foster an educational environment grounded in Episcopal tradition.

Gifts to the Grace-St. Luke’s Endowment Fund can be made by making a direct gift of cash or appreciated assets, or by making a planned gift.

Planned gifts, though requiring financial and estate planning assistance, offer a unique opportunity for making a significant gift to the Endowment Fund while still providing for your loved ones. Some planned gift options provide income for life and reduce the tax burden on donors and their heirs.

**A Bequest in a will** is the easiest and most common way of making a planned gift to the church. You can designate a specific amount, a percentage of your estate, or a specific asset. Grace-St. Luke’s can also be named as a contingent beneficiary.

**Life Income Gifts** such as charitable gift annuities, charitable remainder trusts, or pooled income funds provide you and/or your designated beneficiary income for life, and provide a gift to the church after your death. Life income gifts generally reduce or eliminate certain taxes and guarantee an income for life.
Life Insurance can be used to make lasting gifts to Grace-St. Luke’s Endowment Fund simply by making the church a beneficiary or contingent beneficiary of a new or existing policy. Your life insurance can actually “endow” your annual pledge to Grace-St. Luke’s.

Retirement Plan Assets are an excellent means of charitable giving through your estate planning. Tax-exempt organizations like Grace-St. Luke’s are not subject to the same income tax that individuals are, and thus may receive the full amount of gifts from tax-deferred savings accounts such as 401(k)s or IRAs.

Your planned gift, regardless of type or size, can be a precious legacy for the future ministries of our parish. If you would like more information, or wish to discuss confidentially the ways in which planned gifts may be made to Grace-St. Luke’s, please contact:

Chapman Morrow, (901) 272-7425, ext. 12, chapman@gracestlukes.org
or the Rev. Richard Lawson, (901) 272-7425, ext. 18, richard@gracestlukes.org

This information is for illustration only and is not meant to take the place of financial or legal advice. Please consult with your financial and legal counsel about specific charitable gifts.
**Resources**

Tennessee Department of Health, www.tn.gov/health,  
“Advance Directive Forms and Information”

The American Bar Association Commission on Law and Aging, www.abanet.org/aging,  
“Consumer Toolkit for Health Care Advance Planning” and

www.MyHealthCareWishes.org

Five Wishes – Aging with Dignity, www.agingwithdignity.org

The Conversation Project, www.theconversationproject.org

Volandes, Angelo E., M.D., *The Conversation: A Revolutionary Plan for End of Life Care.*  
New York: Bloomsbury, 2015

New York: Metropolitan, 2014
“Some bright morning when this life is over
I’ll fly away
To that home on God’s celestial shore
I’ll fly away”

– Albert E. Brumley
“Anyone in our neck of the woods who is not counting on immortality might want to give serious thought to taking the appropriate steps to become a communicant of St. James’ Episcopal Church, before it is too late. No, belonging to St. James’ won’t necessarily get you into heaven. But it will ensure that you have a tasteful sendoff. Great vestments. No tacky hymns. St. James’ sets liturgical standards for the Ark-La-Miss region . . . .”

Gayden Metcalfe and Charlotte Hayes, Being Dead is No Excuse
Grace-St. Luke’s
Episcopal Church

1720 Peabody Avenue
Memphis, TN 38104
901.272.7425
www.gracestlukes.org