



GRACE-ST. LUKE'S

E P I S C O P A L C H U R C H

THE SECOND SUNDAY OF EASTER

THE HOLY EUCHARIST: RITE TWO

APRIL 19, 2020 10:30 AM

VIA LIVESTREAM

Welcome to Worship: Thank you for making Grace-St. Luke's part of your spiritual journey and for joining us today for this virtual worship offering. If you are new among us, please complete an online Connect Card at gracestlukes.org/online-visitor-card. Our clergy-staff team would like to reach out to learn more about you and to explore how life at Grace-St. Luke's might bless your journey and you bless ours. For more about our thriving faith community including online formation (learning) offerings, please visit www.gracestlukes.org.

Celebrant: The Rev. Meredith Jane Day

Preacher: The Rev. Ollie V. Rencher

Voluntary: "O FILII ET FILIAE"

Jean-Francois Dandrieu

Welcome and Announcements

Hymn 180, stanzas 1,2, & 4, "HE IS RISEN, HE IS RISEN!"

music: *Unser Herrscher, Joachim Neander (1650-1680)*
text: *Cecil Frances Alexander (1818-1895), alt.*

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

Celebrant
People

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God

Glory to God in the highest,
and peace to his people on earth.

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from Acts of the Apostles

(2:14a, 22-32)

Peter, standing with the eleven, raised his voice and addressed [the crowd], "Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Lector The Word of the Lord.

People **Thanks be to God.**

Silence

Recited responsively by half verse

Psalm 16

- 1 Protect me, O God, for I take refuge in you; *
**I have said to the Lord, “You are my Lord,
my good above all other.”**
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O LORD, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; *
my heart teaches me night after night.
- 8 I have set the LORD always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
**in your presence there is fullness of joy,
and in your right hand are pleasures forevermore.**

A Reading from the Letter Letter of Peter

(1:3-9)

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Lector **The Word of the Lord.**

People **Thanks be to God.**

Silence

The Sequence: Hymn 209, "WE WALK BY FAITH, AND NOT BY SIGHT"

music: St. Botolph, Gordon Slater (1896-1979)

text: Henry Alford (1810-1871), alt.

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
we re - joice, and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

The Holy Gospel

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

(20:19-31)

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeller The Gospel of the Lord

People **Praise to you, Lord Christ.**

The Sermon: The Rev. Ollie V. Rencher

The Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Please remain standing or kneel for the Prayers of the People.

The Prayers of the People, Form III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Remembering especially those reflected on the Prayer List as named in the service leaflet, the widowed and orphans, all whose lives are affected due to the COVID-19 pandemic and those who now care for them, and those we now name either silently or aloud [N.N.] Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Remembering especially those who have died, especially James Brokaw New, father of Erick New, and those we now name either silently or aloud [N.N.] Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, including thanksgivings for the gifts of time, talent, and treasure that support life at Grace-St. Luke's; for our School and all schools that serve our community; for the Anglican Communion, The Episcopal Church, and the Diocese of West Tennessee; and for all individuals, communities, and organizations working tirelessly and creatively to respond to the needs caused by the COVID-19 pandemic.

Silence is observed. Then, the Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

At the Offertory:

During the anthem that then is followed by instrumental music, or following this service, you may make your offering online by clicking on or visiting gracestlukes.org/onlinegiving. You also may mail your offering to the church office. Grace-St. Luke's is not closed during this season of physical distancing. Instead, we are becoming more open and creative in how we abide with God, walk by faith, and service one another. Your gift to the glory of God supports the administration, operations, and life of Grace-St. Luke's Church.

Anthem at the Offertory, "BUT THOU DIDST NOT LEAVE HIS SOUL IN HELL" from Messiah

music: Messiah, George Frederic Handel (1685-1759)

text: Psalm 16:10

Daniel Massey, tenor

But thou didst not leave his soul in hell, nor didst thou suffer thy holy one to see corruption.

The Great Thanksgiving, Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth: But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, holy, holy Lord, **God of power and God of might,**
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then, all sing the Fraction Anthem.

Fraction Anthem

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

At the Communion

The Celebrant says the following words

The Gifts of God for the People of God are taken in remembrance that Christ died for us. Let us feed physically and spiritually on Christ in our hearts by faith, with thanksgiving.

Mindful of COVID-19 pandemic recommended precautions, the Clergy will each take Communion in one kind. The livestream congregation is invited to join the musicians in saying the following prayers as part of a Spiritual Communion. Anglican-Episcopal tradition upholds that to receive communion in one kind is to fully partake in the Eucharistic feast. This belief (concomitance) affirms the Blessed Sacrament received in one kind is just as efficacious as it is when received in both kinds; one's full communion is effected when one receives either the consecrated bread only, the consecrated wine only, or both together.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly Grace-St. Luke's and those worshiping there, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory, and particularly for the blessings given me.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

The Celebrant then says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn 206, "ALLELUIA! O SONS AND DAUGHTERS, LET US SING!"

*music: O filii et filiae, melody from Airs sur les hymnes sacrez, odes et noëls, 1623
text: att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866)*

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daught - ers, let us sing!
2 That night the a - pos - tles met in fear;
3 When Thom - as first the tid - ings heard,
4 "My pierc - ed side, O Thom - as, see;
5 No long - er Thom - as then de - nied,
6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,
2 a - midst them came their Lord most dear,
3 how they had seen the ris - en Lord,
4 my hands, my feet, I show to thee;
5 he saw the feet, the hands, the side;
6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
2 and said, "My peace be on all here." Al - le - lu - ia!
3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
4 not faith - less, but be - liev - ing be." Al - le - lu - ia!
5 "Thou art my Lord and God," he cried. Al - le - lu - ia!
6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

This hymn is for the Second Sunday of Easter and St. Thomas' Day.

The Dismissal

Minister Let us bless the Lord. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

Voluntary: “OFFERTOIRE ON *O FILII ET FILAE*”

Alexandre Guilmant

The Rev. Meredith Jane Day, Celebrant
The Rev. Ollie V. Rencher, Preacher
Dr. Patrick A. Scott, Director of Music and Organist
Daniel Massey, Cantor
Lucy Owens, Director of Communications

Grace-St. Luke's: Explore the following news, take good care, and please be in touch with the clergy-staff team to assist you along the way!

Virtual Offerings

Tuesday, April 21, & Thursday, April 23, 8 until 8:15 p.m. Compline (Night Prayers) via [Facebook Live](#).

Wednesday Midweek Christian Formation, 5:30-6 p.m. resumes **April 22** with “Cultivating Compassion in the time of COVID-19” with the Rev. Meredith Jane Day via [Facebook Live](#). On **April 29** we welcome the Rev. Katherine M. Bush who will reflect on “Eastertide Poetry and Stories” via prerecorded video. [Details here](#).

Friday, April 24, Noon, Catch Up with the Clergy & Friends on [ZOOM](#) Video or Audio. While enjoying a refreshment or lunch, gather in front of your computer, on your phone, or by calling in for a 30-minute informal time to connect with our clergy and other parishioners. There's no agenda other than pure checking-in; this is especially open to families with children even if they can only wave or speak for a moment before going back to school. Spread the word!

The Third Sunday of Easter, April 26, 10:30 a.m. Live Stream Service of Morning Prayer according to The Daily Office including sermon and music via the [GSL website](#) and [Facebook Live](#).

Event Details. For important details about each of these and more, follow this [link](#) to Virtual Offerings.

Take Note

Friday, Special eNews. Watch for an email at 3 p.m. about what to expect on the upcoming Sunday including service leaflet access, what's ahead for the coming week, and any updates from the clergy or the senior warden.

Congregational Life Survey: GSL Safer-At-Home Spring 2020 Offerings. Please take a moment to complete a time-sensitive brief survey provided by the clergy-staff team to check in with you about recent past offerings and to obtain key information necessary for the planning of future offerings. Your assistance by noon on Monday, April 20, will be appreciated for efforts already underway. Follow this [link](#) for the GSL Safer-At-Home Spring 2020 Offerings survey and the [accompanying letter](#) from the Rev. Ollie V. Rencher.

REALM Connect for GSL Parishioners. More and more, GSL parishioners and the clergy-staff team are connecting using the new REALM platform. If you have not already done so, did not receive your REALM invite, or need help setting up your profile, contact Parish House Receptionist and Ministry Associate Abby Huber(901-252-6336, ahuber@gracestlukes.org) or Lucy Owens 901-252-6333, lowens@gracestlukes.org). REALM Connect is a browser-based application and interactive tool used to integrate parishioners, ministries, and groups. Think: GSL Facebook with more privacy features! You can update your profile including with photos, keep in touch with others through the directory, stay involved in groups, manage pledges and giving, and more. Sign up today and visit www.gracestlukes.org/realm for more information.

Worship and Music

Reflecting on Holy Week to Easter Day. To explore our worship offerings and a couple of prerecorded videos for the period from Palm Sunday through Easter Day, visit www.gracestlukes.org/news or visit www.gracestlukes.org/news/holy-week-at-home for daily meditations (prayer, scripture, choral and instrumental music).

Worship Schedule. Join us Sunday mornings at 10:30 via livestream as the clergy and musicians lead worship offerings. Compline (Night Prayers) is offered on Tuesdays and Thursdays at 8 p.m. via Facebook Live.

Christian Formation

Adults: All are encouraged to [explore Virtual Offerings](#) for a listing of events and learning opportunities.

Youth: Morning Prayer on Tuesdays and Thursdays at 8 a.m. on Instagram Live, and Sunday EYC via ZOOM: Middle School 5 p.m., High School 6 p.m. Teens also are connecting on Instagram ([gsl.youth](#)) and utilizing the “D365” daily devotion.

Children: Households are encouraged to explore [Faith at Home](#), Catechesis of the Good Shepherd resources at cgsusa.org/discover/cgs-approach/cgs-in-the-home-parent-resources. And join us on Facebook: [GSL Children's Formation](#).

Recurring

Set up recurring 2020 pledge payments by scanning the QR code with your phone!



Online Giving

Make a one time gift now by scanning the QR code below with your smart phone!



Community Life

Extra Care during this Temporary Season. The clergy, vestry, and pastoral care leadership are reaching out to all households, especially our seniors and those who may be medically compromised to learn how best to support them: meals, errands and more. If you or another might benefit from such care, or you are available to assist with this ministry, contact the Rev. Ollie V. Rencher (901-252-6320, orencher@gracestlukes.org).

Sustaining Our Common Life at GSL. The clergy-staff team, wardens, and vestry serve to support the faith journeys of households and to foster connections during this pandemic season and always. While we practice self-care and navigate changes that are complex for each of us, the ongoing sacred offerings of time, talent, and treasure will keep GSL strong and sustainable. All financial gifts support the administration, operations, and life of Grace-St. Luke's. You may visit gracestlukes.org/onlinegiving or mail offerings to the church office. For assistance or if circumstances are changing, contact Parish Administrator Linda Stine (lstine@gracestlukes.org, 901-252-6324).

Pastoral Care: Sharing and Responding to Concerns. To alert the clergy of a pastoral matter concerning yourself or a member, including any medical procedures, contact the Rev. Ollie V. Rencher (901-252-6320, orencher@gracestlukes.org) for his collaboration with the clergy team. For hospitalizations or emergencies concerning a member, please contact the 24/7 Clergy-on-Call phone line at 901-252-6334. This protocol is the best way to communicate pastoral needs and ensure a prompt response from a member of the clergy or pastoral care team.

Outreach

More Than A Meal continues on Sundays from 4-4:45 p.m. with a "brown bag" plan. The Food Pantry is closed temporarily due to the required physical distancing guidelines and a limited capacity to accommodate the increase of clients that would arrive to our confined space. GSL has partnered with the Mid-South Food Bank to direct clients to the more than 10 pantries available throughout the region. You may [give now or anytime to the Mid-South Food Bank](#).

Please note: For other ways to serve while staying safe during the pandemic season, explore these resource guides and we'll share other ones along the way: High Grounds Memphis Area COVID-19 [Resource Guide](#) and WMC5's [How To Help People In Need During COVID-19 Outbreak](#). If you have questions about how to get involved with outreach or know of other COVID-19 resource guides, contact Outreach Team Leader Bill Pichette (picwill@rocketmail.com).

Stay Informed

If you have not already done so, visit gracestlukes.org to subscribe to the parish eNews to receive weekly, seasonal, and emergency pastoral notices from the clergy or other leaders. Visit <http://eepurl.com/bi3C5> to subscribe to the West Tennessee Diocesan Communicator, and for access to beyond-local news from The Episcopal Church, visit episcopalnewsservice.org/email-signup. Please spread the word about these key communication platforms.

The Prayer List

Our prayers are asked for the Rev. Gary Nowlin, Brian, Betsy Tate, Nancy Wilkerson, Charles Chandler, Caroline Clay, Kay, John, Patty McManus, and Brad Larson. **Our prayers are asked for those who have died:** James Brokaw New, father of Erick New. **We give thanks for those celebrating birthdays,** especially Lynn Alberson, Elliot Bagwell, Susan Barnett, Steve Bostick, Alex Collie, Claiborne Collier, Dabney Collier, Warner Davidson, Michael Gates, Kelly Jo Graves, George Gray, Gil Hayes, Hays Hutton, John Jennings, Bob King, Walker Morris, Ben Morse, Hunter Oppenheimer, Schaefer Rowe, Cynthia Saatkamp, Tom Stephenson, Dempsey Terhune, Rinnie Wood, and Lizzy Yatsula, and **for those celebrating wedding anniversaries,** especially Geoffrey & Elizabeth Haynes, Jon & Taylor Bagwell, Hugh & Lois Moore, and Jim & Peggy Williamson.

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