Welcome to Worship: Thank you for making Grace-St. Luke's part of your spiritual journey and for joining us today for this virtual worship offering. If you are new among us, please complete an online Connect Card at gracestlukes.org/online-visitor-card. Our clergy-staff team would like to reach out to learn more about you and to explore how life at Grace-St. Luke's might bless your journey and you bless ours. For more about our thriving faith community including online formation (learning) offerings, please visit www.gracestlukes.org.

Celebrant: The Rev. Laura F. Gettys
Assisting: The Rev. Ollie V. Rencher

Preacher: The Rev. Anne S. Carriere

All are asked to observe silence during the
Voluntary: “ARIO”

Welcome and Announcements
The Penitential Order: Rite Two

The congregation is invited to remain seated and meditate on the text of the opening hymn while the cantors and organist sing. Those worshiping from home are invited to join in singing. See page 9 regarding in-person congregational singing.

Hymn 690, “GUIDE ME, O THOU GREAT JEHOWAH”

music: Cwm Rhondda, John Hughes (1873-1932)
words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.

1 Guide me, O thou great Jehovah, pilgrim through this barren land;
   I am weak, but thou art mighty;
   Stream doth flow; let the fire and cloud's pillar fears subside; death of death, and hell's destruction,

2 Open now the crystal fountain, whence the healing hold me with thy powerful hand; bread of heaven, lead me all my journey through; strong deliverer, land me safe on Canaan's side; songs of praises,

3 When I tread the verge of Jordan, bid my anxious bread of heaven, feed me now and ever more; strong deliverer, be thou still my strength and songs of praises, I will ever give to thee.

more, feed me now and ever more; shield, be thou still my strength and shield. thee, I will ever give to thee.
All stand.

Celebrant  Bless the Lord who forgives all our sins.
People       His mercy endures for ever.

The Celebrant and People kneel or stand for

The Decalogue: Contemporary
Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Amen. Lord have mercy.
You shall not make for yourself any idol.

Amen. Lord have mercy.
You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.
Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.
Honor your father and your mother.

Amen. Lord have mercy.
You shall not commit murder.

Amen. Lord have mercy.
You shall not commit adultery.

Amen. Lord have mercy.
You shall not steal.

Amen. Lord have mercy.
You shall not be a false witness.

Amen. Lord have mercy.
You shall not covet anything that belongs to your neighbor.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8,9

The Confession of Sin and Absolution
The Celebrant then says
Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Kyrie eleison

Lord, have mercy upon us.    Kyrie eleison.
Christ, have mercy upon us.  Christe eleison.
Lord, have mercy upon us.    Kyrie eleison.

music: Craig Phillips (b. 1951)
The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

All are seated for the Lessons.

A Reading from the Book of Numbers 21:4-9

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, “We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.” So Moses prayed for the people. And the Lord said to Moses, “Make a poisonous serpent, and set it on a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Lector The Word of the Lord.
People Thanks be to God. Silence

Psalm 107:1-3, 17-22 recited by all in unison

1 Give thanks to the Lord, for he is good, * and his mercy endures for ever.
2 Let all those whom the Lord has redeemed proclaim * that he redeemed them from the hand of the foe.
3 He gathered them out of the lands; * from the east and from the west, from the north and from the south.
17 Some were fools and took to rebellious ways; * they were afflicted because of their sins.
18 They abhorred all manner of food * and drew near to death’s door.
19 Then they cried to the Lord in their trouble, * and he delivered them from their distress.
20 He sent forth his word and healed them * and saved them from the grave.
21 Let them give thanks to the Lord for his mercy * and the wonders he does for his children.
22 Let them offer a sacrifice of thanksgiving * and tell of his acts with shouts of joy.

A Reading from the Letter of Paul to the Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God— not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Lector The Word of the Lord.
People Thanks be to God. Silence
Jesus said, “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

**Prayers of the People, Form I**

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For those reflected on the prayer list and for those we now name either silently or aloud [N.N.], let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, and for those we now name either silently or aloud [N.N.], let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**
That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of the ever blessed Virgin Mary, blessed Luke, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

Silence.

The Celebrant adds a concluding Collect.

*All stand for*

**The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The Celebrant and People greet one another in the name of the Lord.*

**The Offertory**

The Celebrant first offers instructions about the ministration of communion. Then the Celebrant and Assisting Priest wash their hands with soapy warm water and sanitize them. During the setting of the Holy Table, financial offerings may be made to support life at Grace-St. Luke’s: visit gracestlukes.org/onlinegiving; text GSLChurch ALMS to 73256 to give to ALMS; text GSLChurch PLEDGE to 73256 to give to your PLEDGE; or you may mail offerings to the church office. Our 2021 stewardship campaign, Resilience and Connection by Giving, is seeking 100% participation from all parishioners: visit gracestlukes.org/pledge. For information about worship, formation for all ages, ways to connect, serve and more, visit www.gracestlukes.org.

**Music at the Offertory**

“Aria, from St. Matthew Passion” Johann Sebastian Bach

**The Great Thanksgiving, Eucharistic Prayer B**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**We remember his death, We proclaim his resurrection, We await his coming in glory.**
The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint Luke, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord’s Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The People are seated or may kneel to prepare to receive communion.

The Ministration of Holy Communion

After receiving the Bread, the priests immediately proceed to the nave to give the Bread to the people by coming to each pew pod. The Bread is given to communicants with these words The Body of Christ, the bread of heaven. Amen. or The Body of our Lord Jesus Christ keep you in everlasting life. Amen.

Anthem at Communion

“God so loved the world”  

music: John Stainer (1840-1901)  
words: John 3:16

God so loved the world, that he gave his only begotten son, that whoso believeth in him should not perish, but have everlasting life. For God sent not his son into the world to condemn the world; But that the world thorough him might be saved.
During communion, Spiritual Communion Prayers are offered by those worshipping via livestream.

**Spiritual Communion Prayers**

These rich words are recited daily throughout the church catholic (universal) by individuals and communities unable to gather for public worship for whatever reason, while also longing for the occasion to participate in the Episcopal Church's central practice of receiving the Holy Sacrament.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, remembering Grace-St. Luke’s Church and those worshiping and receiving communion at this time, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory, and particularly for the blessings given me. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

**Post-Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

**Celebrant and People**

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**The Blessing**

Let us bow our hearts before the Lord.

*The Celebrant says*

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. Amen.

The congregation is invited to remain seated and meditate on the text of the opening hymn while the cantors and organist sing. Those worshiping from home are invited to join in singing. See page 9 regarding in-person congregational singing.

**Hymn 620, stanzas 1-2 & 4-5, “Jerusalem, my Happy Home”**

*music: Land of Rest, American folk hymn; adapt. and harm. Annabel Morris Buchanan (1889-1983) words: F.B.P. (ca. 16th cent.), alt.*

1 Je - ru - sa - lem, my hap - py home, when
2 Thy saints are crowned with glo - ry great; they
3 There Da - vid stands with harp in hand as
4 Our La - dy sings Mag - ni - fi - cat with
5 Je - ru - sa - lem, Je - ru - sa - lem, God
The Dismissal

The people are dismissed with these words

Minister Let us bless the Lord.
People Thanks be to God.

Voluntary: “Wondrous Love” arr. John Purifoy

Exiting The Pews. Please remain seated throughout the organ voluntary. After the voluntary is finished, ushers will be available in the aisles to direct all exiting in a distanced manner via the narthex only (south entrance behind you) using the east doors only (left as you approach). The Clergy and Welcome Hosts will be stationed in the narthex and outside to exchange greetings.

Continue the day, giving thanks to God for blessings known and known, and by reaching out in care for fellow parishioners, neighbors, and any persons in need. Members of the parish with any needs or pastoral concerns: email pastoralcare@gracestlukes.org or dial 901-252-6320, and for hospitalizations or emergencies, dial the 24/7 Clergy-on-Call phone line at 901-252-6334.

The Rev. Laura F. Gettys, Celebrant
The Rev. Anne S. Carriere, Preacher
The Rev. Ollie V. Rencher, Assisting
Dr. Patrick A. Scott, Director of Music & Organist
Shelby Seese, Amy Wilson, Charles McGowan, & André Moore, Cantors
Jeanne Simmons, flute
Ed Griffith, Ramsey Rule, Abby Huber, Livestream Support

A note regarding congregational singing: Current research is comparing singing to that of sneezing or coughing—claiming that the aerosols that are produced while coughing/sneezing/singing may go further than 6 feet (think of a can of aerosol hairspray); even if wearing a mask, some of the aerosol particles may still be released into the air. The Episcopal Church and the Diocese of West Tennessee are recommending that congregations refrain from singing until it is safe to do so. Our diocese has approved parishes to have 4 singers in the Chancel area that are placed 17 feet apart from each other and from congregation members.
A Message from the Rector

**Steadfast Love: Deep and Wide.** Father Henri Nouwen reflects for the Wednesday in the Third Week in Lent: “Jesus: Your heart is broken, the heart that did not know hatred, revenge, resentment, jealously or envy but only love, so deep and so wide. My inability to comprehend, to understand, to grasp the meaning of things goes deeper when it comes to the love of God that surpasses any and all of my knowledge. God loves me up, down, sideways, inside and out.” – The Rev. Ollie V. Rencher, Rector (Read the full text: gracestlukes.org/news/steadfast-love-deep-and-wide)

**Take Note**

**Service of Choral Evensong, in person and online, today, 5:30 p.m.** Please join a quartet of the GSL staff singers, Dr. Patrick A. Scott, and the Rev. Ollie V. Rencher for a service of Choral Evensong on Sunday, March 14, at 5:30 p.m. Music to include: the Dorian Evening Service by Thomas Tallis and Bob Chilcott’s setting of God so loved the world. This service will be offered via livestream (gracetlukes.org/live), but also offered in person for the first time in a year. Follow this link (tinyurl.com/GSLEvensong31421) for required in-person sign-up by 3:30 p.m. today.

**Easter Flowers.** If you would like to make a donation in honor of or in memory of a loved one for Easter flowers, you may send a check to the church office (ATTN: LUCY) listing the names of those you would like remembered. These names will be listed in the Easter leaflets if received before March 25. For your convenience, you may also pay online at gracestlukes.org/onlinegiving. Select the “Make a donation for altar flowers” link under “Memorials and Honoraria.”

**Explore Lent, Holy Week, Easter at GSL.** Explore gracestlukes.org/news/lent-holy-week-and-easter for details about Sunday and Wednesday events, the Holy Week and Easter schedule, and a variety of resources to support individual and household journeys. Spread the news far and wide!

**Worship and Music**

**SUNDAY**

10:30 a.m. The Holy Eucharist with Music, in person and virtual. Follow this link (tinyurl.com/GSLWorshipSignup) to sign up for in-person worship by 8 a.m. Sunday; seating is limited to a maximum of 36 households. Access livestream services via GSL website (gracetlukes.org/live) and Facebook Live (facebook.com/gracetlukes/live).

5:30 p.m. Service of Choral Evensong, in person and online. Details under Take Note.

**WEEKDAYS**

Tuesdays and Thursdays, Compline (Night Prayers), 8 until 8:15 p.m. via Facebook Live (facebook.com/gracetlukes/live).

**GSL Lenten Theme: Light In Deepest Night.** Based on the title of a work of choral music and spoken meditations by Aaron David Miller drawing from the writings of Julian of Norwich, “Light In Deepest Night” is the theme for Lent 2021 at GSL. Our Sunday 10:30 a.m. series continues today with a sermon offered by the Rev. Anne S. Carriere following the Rev. Ollie V. Rencher, Rev. Dr. Stuart Hoke, and the Rev. Laura F. Gettys. For more information and to explore the text that preachers are incorporating into sermons, visit tinyurl.com/lightindeepestnight.

**Christian Formation**

**Life at GSL Sunday and Weekday Offerings.** Explore and share with others the Life at GSL Winter-Spring 2021 Guide (gracetlukes.org/discover/life-at-gsl-guide) for Sunday guest speakers, Wednesday events, and more including plans for Lent, Holy Week, and Easter.

**Adults.** (gracetlukes.org/adult-formation)

**Sunday 9:15 a.m. March 14:** Conversation about In A Colorful Place: Seasoned Opinion About Memphis, About Home, About Life with authors Dan Conaway and Otis Sanford via Facebook (www.facebook.com/gracetlukes/live), YouTube (www.youtube.com/gracetlukes), and the GSL Website (www.gracetlukes.org/live). Released in 2020, this rich and diverse collection of columns by Memphis friends of different racial backgrounds draws from a lifetime of experience, a practiced eye, a talent for storytelling, and the deep well of a city and a region brimming with those stories. Don’t miss a lively conversation about this collaborative work. | **Looking Ahead, March 21:** The Church Yesterday, Today, and Tomorrow with the Rev. Renee Miller. For more about adult formation, explore www.gracetlukes.org/adult-formation.

**Lenten Book Study, The Art of Forgiveness, Lovingkindness, and Peace continues Wednesday, March 17. All are welcome to attend. Visit gracestlukes.org/gslreadingtogether for more information, including sign-up link.**

**Lenten Bible Study March 24 & 31:** Spiritual Encouragement through Philippians. Join Dr. Dan Pigg on Zoom for a bible study on the book of Philippians. For more information and the sign-up link, visit gracestlukes.org/midweek-formation.

**Youth.** (gracetlukes.org/youth-formation)

**Sunday, March 14:** EYC in person returns! We are so happy to finally be back to having EYC outside and masked, but together! Join us this Sunday for our new spring hours! 6th-8th grades, 4-5 p.m.; 7th-9th grades, 5-6 p.m.

For more information and to be added to the Youth Formation email list, please contact Director of Youth Formation Amzie Williams (awilliams@gracetlukes.org).
Children. ([gracestlukes.org/childrens-formation](http://gracestlukes.org/childrens-formation))

The Children’s Activity Bag for Holy Week & Easter will be delivered on Palm Sunday (March 28). Sign up here ([tinyurl.com/ChildrensActivityBags2](http://tinyurl.com/ChildrensActivityBags2)) before Sunday, March 21, to reserve your child’s bag!

The Children’s Lenten Video photo and video submissions are requested by Monday, March 22. All families are invited to help recreate the story of The Easter Cave by Carol Wedeven. You can find project details and instructions here ([tinyurl.com/LentenVideoProject](http://tinyurl.com/LentenVideoProject)) and a read-aloud of the book can be found on the GSL Children’s Formation Facebook page ([facebook.com/GSLChildrensFormation](http://facebook.com/GSLChildrensFormation)).

At this Sunday’s 20-minute Virtual Prayer Table, we’ll celebrate Saint Patrick, whose feast day is March 17. Children can wear green and bring a shamrock or any other item from home they associate with Saint Patrick, and join Ms. Sharon at 11:30 on Zoom.

For more information and to be added to the Children’s Formation email list, please contact Director of Children’s Formation Sharon Campbell ([scampbell@gracestlukes.org](mailto:scampbell@gracestlukes.org)).

Social Justice

MICAH Core Group Meeting, Wednesday, March 17, 6-7 p.m. Join the GSL MICAH (Memphis Interfaith Coalition for Action and Hope) Core Group for its monthly meeting on Wednesday, March 17, 6-7 p.m. By signing up ([tinyurl.com/GSLMicahMeeting](http://tinyurl.com/GSLMicahMeeting)), you will receive all the necessary meeting information including the Zoom link. If you have any questions, you can contact Jim Drummond, Paula Barnes, Becky Mercer, or the Rev. Laura F. Gettys via Realm Connect ([gracestlukes.org/realm](http://gracestlukes.org/realm)).

Outreach

Dinner with Dorothy. You pick the venue and how many people to feed (safely). Lucy J’s provides a lasagna (with non-meat options) supper. Dorothy Day House invites you to “Dinner with Dorothy” ([tinyurl.com/DinnerWithDorothy](http://tinyurl.com/DinnerWithDorothy)) on Saturday March 20, with entertainment and speakers, and the opportunity to participate in an online auction. Follow this link for details: dorothydaymemphis.org/dinnerwithdorothy.

St. Columba is Reopening. With new lodges as a highlight and safety in focus, St. Columba is reopening for retreats and small family gatherings. They have also announced registration for Camp Able (which we hope to support with volunteers) and Mud Camp. You can keep track of all of St. Columba’s events by signing up for their newsletter. The link is at the top of their home page: saintcolumbamemphis.org.

Recreation and Wellness

Let’s Play Ball! It’s that time again. March is the month for 2021 GSL Church Baseball, Softball & T-Ball Online Registration. Teams are available for JK–4th grades and registration is March 1–14. Registration is on a first-come, first-served basis and does fill up quickly. Please register at [gracestlukes.org/playball](http://gracestlukes.org/playball). If you are interested in coaching, please email Christi Authement ([cauthement@gracestlukes.org](mailto:cauthement@gracestlukes.org)) or fill out the coaching box on the online registration form.

What To Expect For the 2021 Spring Soccer Season. Follow this link for Spring Soccer details: [gracestlukes.org/spring-soccer](http://gracestlukes.org/spring-soccer)

Yoga with Shantih, Tuesdays at 5:30 p.m. Follow this link ([gracestlukes.org/events/yoga-with-shantih](http://gracestlukes.org/events/yoga-with-shantih)) for signup details and Zoom info.

Community Life

Fire Pit Soirees Reboot. Let’s gather this spring in March and April! Join us around the fire pits of fellow GSL members from 6–7 p.m. on three evenings in March & April. Bring your own beverage, chair, blanket, and mask, and visit for an hour with new and old friends. We will randomly assign you to three soirees on your chosen weekday evening so it’s an opportunity to meet different Episcopalians at each soiree. Follow this link ([gracestlukes.org/news/2021-firepit-soirees](http://gracestlukes.org/news/2021-firepit-soirees)) for details concerning dates, locations, volunteering your fire pit, and signup.

The Messenger Magazine. The February-March issue is available for download by following this link ([gracestlukes.org/the-messenger](http://gracestlukes.org/the-messenger)). Included in this issue is a copy of Life at GSL—Winter-Spring 2021 Guide, a comprehensive publication of Christian formation offerings for all ages through May, articles on the 100th Anniversary of GSL Scout Troop 34, Social Justice, Outreach, and much more.
Quick Links

Follow these links to frequently visited pages on our website and Facebook.

- Information about Worship: gracestlukes.org/worship
- Information about Music: gracestlukes.org/music
- Information about Outreach: gracestlukes.org/outreach
- Information about Social Justice: gracestlukes.org/social-justice
- Facebook Live: facebook.com/gracestlukes/live
- YouTube Live: youtube.com/gracestlukes
- Wednesday eNews: gracestlukes.org/weekly-news
- LIVE Virtual Worship, Music, Formation Offerings: gracestlukes.org/live
- Birth, Baptism, Confirmation, Marriage, Burial: gracestlukes.org/life-events
- Hope and Good News: gracestlukes.org/discover/spiritual-guidance
- Pastoral Care, Prayer List, and Prayer Requests: gracestlukes.org/prayerrequest
- Subscribe to GSL, Diocesan & The Episcopal Church eNews: gracestlukes.org/enews
- Information about Fraudulent Emails & Text: gracestlukes.org/news/phishing
- The Messenger, Bi-monthly Magazine: gracestlukes.org/the-messenger
- Realm Connect: GSL Directory & More: gracestlukes.org/realm

The Prayer List

Our prayers are asked for Brad Larson, Patty McManus, Kaye, John, Caroline Clay, Betsy Tate, Nancy Wilkerson, Kristin King, Charles Chandler, Michael Wills, Jake Seymour, Alymarie “Dooney” Twele, Annelise Ware Simmons, Felix Dae Sanders, Deborah Lowe, Amanda Adams, Bill Russell, Tom Wyatt, Susan Williamson, Peggy Mulherin Williamson, Madeline Mathis, Kathleen, and Jason.

Our prayers are asked for those who have died, especially the Rev. Jerry Crook, husband of Sandy Crook, Kathie Blankenstein, cousin of Anne Ayres, and those who have died from coronavirus.

We give thanks for those celebrating birthdays, especially Michael Alberson, Lynda Baddour, Caroline Clay, Leila Dodge, Campbell Fields, Ellery Gratz, Mary Harpole, Henry Jennings, Carol Ann Mallory, Brenda Medling, Matthew Mellone, Henry Morehead, Arthur Nave, Kurt Patton, the Rev. Ollie V. Rencher, Brian Schaffler, Matthew Tate, Shepherd Tate, Molly Taylor, and Lillian Trotter, and for those celebrating wedding anniversaries, especially Keith & Rinnie Wood, Bill & Brenda Maguire, and Preston & Betsy Wilson.

Prayer List and Prayer Requests. To submit a prayer request for the Prayer List, you may contact Parish House Receptionist & Ministry Associate Abby Huber (ahuber@gracestlukes.org, 901-252-6336) or complete the online Prayer Request Form (gracestlukes.org/prayerrequest). Names of persons, who have given consent for names to be printed, will be listed for one month, unless a longer period is requested. While certain concerns may be confidential between the clergy and the individual, others may not be. If you are wondering about an individual, please contact the individual directly or a member of the clergy. Intercessions are offered daily by the clergy and lay pastoral care ministers and reflected in the worship service leaflet.
Lent 2021 at Grace-St. Luke's Episcopal Church
“Light in Deepest Night”
A Lenten Meditation based on the Writings of Julian of Norwich

Sunday, March 28, 5:30 p.m. Grace-St. Luke’s musicians and clergy offer a prerecorded service of choral music and spoken meditations based on the writings of Julian of Norwich, compiled and set to music by Aaron David Miller

Sundays at 10:30 a.m. Lenten Preaching Series – Sermons by Parish Clergy and Guests
February 21 – The Rev. Laura F. Gettys | February 28 – The Rev. Dr. Stuart Hoke

Tune In gracestlukes.org/live | facebook.com/gracestlukes | youtube.com/gracestlukes

Faith, Be Our Light in Deepest Night
Faith, be our light in deepest night,
Spirit of good, our endless day.
Blest be your holy trinity,
You are the goodness of all things.

Oh, Love How Deep
Oh, love, how deep, how broad, how high, beyond all thought and fantasy,
that God, the Son of God, should take our mortal form for mortals’ sake!

For us by wickedness betrayed, for us, in crown of thorns arrayed,
he bore the shameful cross and death; for us he gave his dying breath.

For us he rose from death again; for us he went on high to reign;
for us he sent his Spirit here to guide, to strengthen, and to cheer.

All glory to our Lord and God for love so deep, so high, so broad;
the Trinity whom we adore forever and forevermore.

Prayer
God almighty, loving father,
Christ all wisdom, loving mother,
with the love and goodness of the Holy Spirit, you are one God, one Lord.
In our creation and your incarnation, you joined and united yourself with us.
In union with you, we are your true spouse and beloved wife with whom you are never displeased.
For you say to us, “I love you, and you love me, and our love will never divide in two.”
Grant that our hearts may constantly abide in your loving union
that we may delight, praise, thank, and endlessly rejoice in Christ our Savior and tender mother,
who with you and the Holy Spirit, are endless love and eternal delight.
Amen.
Living Prayer
Make my life a living prayer.
May I flourish in your sight.
Make me life a living prayer.
Where there is truth and wisdom, there is love.

I am known to you in times of sickness.
I am known to you in times of feebleness.
I am known to you in times of darkness.
I am known to you in times of loneliness.

You are endless truth,
endless wisdom,
Love beyond all fear.

Make my life a living prayer.
May I flourish in your sight.
Make my life a living prayer.
Where there is truth and wisdom, there is love.

Lead us into fullness of joy
Lead us into fullness of joy. You are our hope for endless bliss. Be our keeper.
By love you made us. In love you shape us. Through love preserve us. For love intend us.

Mothering God, you gave me birth
Mothering God, you gave me birth in the bright morning of this world.
Creator, source of every breath, you are my rain, my wind, my sun.

Mothering Christ, you took my form, offering me your food of light,
grain of new life, and grape of love, your very body for my peace.

Mothering Spirit, nurturing one, in arms of patience hold me close,
so that in faith I root and grow until I flower, until I know.

God our father, Christ our mother
God our father, Christ our mother, father guides as mother nurtures.
Father, font of every being, Mother Christ, the heart of mercy.

Spirit give us grace abundant. Spirit grant us peace and comfort.
Mother Jesus grant us peace and joy. Bear us to your heavenly bliss.

Mother Jesus, love’s fair grace, Lay us gently on your breast.
Grant us through your open side, Blessed life and endless love.

Mother Jesus still the same. Love unchanging ever near to us.
Guard us safe to heaven’s bliss.
Sweet Light
Sweet light from Jesus face, shining clear, shining bright, we do not fear the coming night, keep our hearts in purest light.
Eternal day shines in your face, where we rest, safe in grace. We rise and fall in your eternal day, touched by your gracious hand, our life, our love, our light.

O Trinity, O blessed Light
O Trinity, O blessed Light, O unity of sovereign might: as now the fiery sun departs, shed holy light within our hearts.

To you our morning song of praise, to you our evening prayer we raise; to you in awe we bend the knee from age to age, eternally.

All glory be to God above and to the Son, the prince of love, and to the Spirit, One in Three! We praise you, blessed Trinity.

Chaconne
God our maker, God our keeper, God our lover, God our wisdom, God our endless joy.

Tree of Life
Tree of Life and awesome mystery in your death we are reborn; though you die in all of history, still you rise with every morn. We remember truth once spoken, love passed on through act and word; every person lost and broken wears the body of our Lord.

Christ, you lead and we shall follow, stumbling though our steps may be; one with you in joy and sorrow, we the river, you the sea. Light of life beyond conceiving, mighty Spirit of our Lord; give new strength to our believing, give us faith to love your word.

Give us eyes to see you clearly; make us children of your light. Give us hearts to live more nearly as your gospel shining bright. God of all our fear and sorrow, God who lives beyond our death, hold us close through each tomorrow, love as near as every breath.
Clergy and Staff. The Rev. Ollie V. Rencher, Rector; The Rev. Laura F. Gettys, Associate Rector; The Rev. Anne S. Carrière, Priest Associate; Christi Authement, Recreation & Wellness Director; Sharon Campbell, Director of Children’s Formation; Abby Huber, Receptionist, Ministry Associate, & Assistant to the Rector; Ashley Kendrick, Facilities Assistant; Chapman Morrow, Stewardship Associate; Lucy Owens, Communications Administrator; Dr. Patrick A. Scott, Director of Music & Organist; Debbie Smith, Assistant Organist-Choirmaster; Linda Stine, Parish Administrator; Darling “D” Thomas, Lead Facilities Assistant; Amzie Williams, Director of Youth Formation. Clergy and staff contact information: www.gracestlukes.org/welcome/clergy-and-staff.

Vestry, Treasurer, Chancellor. 2021: Grant Adams (Congregational Development), Wight Boggs (Social Justice), Patrick Burnett (Youth Formation), Charlie Pazar (Senior Warden, Administration), Tom Stephenson (Stewardship); 2022: Ben Cowan (Children’s Formation), Mike Davis (Outreach), Sandra Ireland (Adult Formation), Jonathan Large (Outreach), Anna Robbins (Junior Warden); 2023: George Johnson (Stewardship), Andy Nix (Stewardship), Johnny Norris (Social Justice), Paula Sappington (Clerk, Congregational Development), Taylor Taylor (Congregational Development); Treasurer: Phil Ashford; Parish Chancellor: Steven King

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